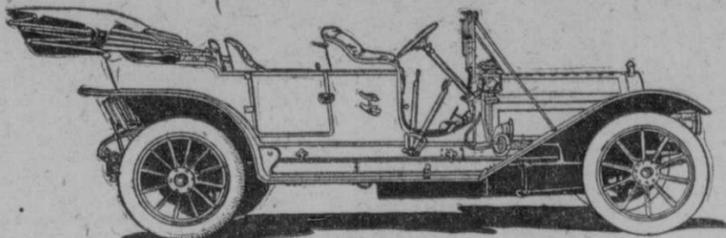


PIERCE
1911
ARROW



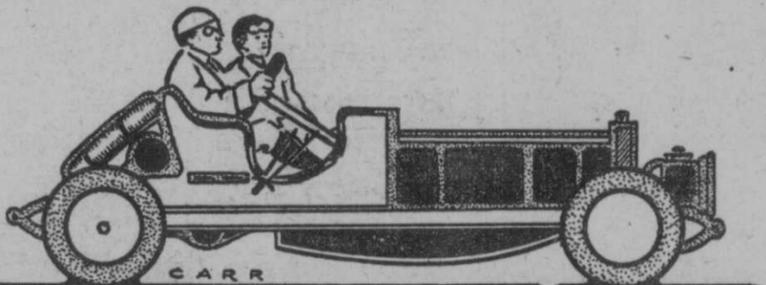
1911 PIERCE-ARROW, TOURING TYPE, 48 H. P.

Foss-Hughes Motor Car Co.,

EXCLUSIVE DEALERS IN PIERCE-ARROW CARS
Licensed Under Gelden Patent

- PHILADELPHIA N.E. Cor. Broad & Race Sts.
PROVIDENCE 18 Snow Street
NEWPORT Casino Terrace
BALTIMORE 810 N. Charles St.
WILMINGTON Gilpin Ave. & Jackson St.

1911 Pierce-Arrow MOTOR CARS—all six-cylinders—will be of the latest power, 36, 48 and 66—in the following body styles: Touring, Runabout, Protected Type (fore doors), Close-coupled Limousine and Landaulet. Regular equipment includes top and glass front. The refinement of detail in the 1911 models makes for still easier riding qualities.



AUTOMOBILES

MUNSEY ROUTE NOW LAID OUT

Tour Will Take Cars Over 1650 Mile Run in Historic Country
WASHINGTON, D. C., July 9.—The pathfinding trip for the Munsey Historic Tour was completed in Washington on July 6, the trail blazing party being out exactly three weeks in laying out the route, in an E-M-F "30".

AUTOMOBILES HELP SPREAD GIPSY MOTH

The gypsy moth may soon become a national nuisance. Owing to the fact that the female cannot fly this insect scourge has been kept local in Massachusetts. The spread of the species depends upon artificial transportation. Samuel Hopkins Adams, writing in the July American Magazine on "Warring on Injurious Insects," states that automobiles are playing an important part in spreading the species. He says: "Eggs deposited upon cordwood or lumber are even upon side-tracked freight cars are in part responsible for what distribution the nuisance has attained. And, curiously enough, the automobile plays an important part. For the caterpillar of the gypsy moth seems to have a politician's instinct for free transportation. It attaches itself eagerly to motor cars and drops off to spin its cocoon at whatever stop appeals to its sense of locativeness there to breed new generations for the discomfiture of the inhabitants. Wagons, bicycles and pedestrians also carry the creature."

To Exhibit Flanders 20. At the show room of the T. C. Bradford Automobile Company, Delaware avenue and Tattal streets, there will be for several days an exhibition of the Flanders 20, a replica of the car that is making a tour from Canada to Mexico.

In Auto Repair Business. "Bert" Booth, who has been with the repair department of the Richardson Automobile Company, has gone into the auto repair business at No. 308 West Eleventh street.

New Shipments of Motor Cycles. Minnick, the motor-cycle dealer, has received new shipments of Indian and Reading Standard motorcycles. He has made many sales.

Mr. Fisher Now a Manager. The management of the Richardson Automobile Company has been undertaken by Elmer C. Fisher, who has been in the auto business here for a number of years.

See Snellenburg's Window Display of Great Bargains.

Sight-Seeing Auto Trips. Spencer H. Foulke has built up a popular business with his sight-seeing automobile which runs from Fourth and Market streets each evening to places of interest in Brandywine Park and the Rockford water tower. The auto makes several trips each evening.

See Snellenburg's Window Display of Great Bargains.

Services at Grace P. E. Church. Services will be held tomorrow morning in Grace Protestant Episcopal church, Brandywine hundred, by the Rev. J. Harry Chesley. As no services have been held at this church for some time, a big attendance is expected.

Bible Students Meeting. The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley on Sunday at 3 p. m. A. E. Burgess of Brooklyn, N. Y., will speak on the topic: "How to Study the Bible."

NEW ORDER OF THINGS IN BANK ADVERTISING

You can hardly pick up a monthly or weekly publication today and not find within it several advertisements of banks and trust companies—bona-fide propositions, too, made by some of the strongest, safest financial institutions of the country. Because country merchants have been slow to take the initiative the wonderful mail order houses of Chicago and other cities have made deep inroads into business of merchants in larger places. It is readily seen that these big houses have grown mainly because of advertising—the country merchants who really have the advantage do not possess nerve sufficient to take the same medicine. This self same thing is going to happen in the banking world, unless the local banks throughout the country, awaken to the fact that more advertising—and better advertising—should be done in their home cities. Otherwise these big mail order bankers will reach out and get most of the savings funds, just as the big mail order merchants have done in their line. The little merchants had no precedent to warn them, but in every part of the country they are awakening to a sense of their responsibilities. The local bankers have no such excuse.

"Preacher in Trouble" as Pastor Alison's Subject

"A Preacher in Trouble," and "A Preacher of Trouble," will be the subjects of the brief discourses to be delivered to-morrow morning and evening in West Presbyterian Church by the pastor, the Rev. Alexander Allison, Jr. The morning worship will be held at 11 o'clock, and the evening praise meeting at 7:30 o'clock. Each lasts one hour. If the attendance of the first Sabbath was any criterion, the new summer schedule at the school is exceedingly popular. In spite of the heat of last Sunday the new order produced little physical discomfort for the splendid gatherings that assembled. The worshippers were enthusiastic in their praises of this plan, which makes summer church attendance comfortable. The Sunday School attendance at 10 o'clock was double the ordinary summer average and half the winter average. This was specially pleasing to the officers and teachers. To-morrow again at 10 o'clock the Sabbath School in all departments and the Westminster Adult Class will meet. The Westminster class is taught by the pastor, and those who habitually attend the morning worship are invited to come a half hour earlier than usual and study the Bible in this class. A gratifying feature of last Sunday's school was that nearly all the scholars, young and old, tarried to the 11 o'clock worship. West Church and school will be open all the summer and the pastor will be in the pulpit practically all the Sundays. A cordial invitation is extended to those whose own churches may be closed to worship in West. Visitors are also made welcome.

Y. W. C. A. Vesper Service. The Y. W. C. A. vesper service will be held as usual tomorrow afternoon at 4 o'clock. Miss Philomena Beecher will make the address and a male quartet from First Presbyterian church will sing.

Open Air Service at Eastlake. At the open air service to be held on the lawn of East Lake M. E. Church tomorrow evening, the pastor's theme will be "The Mountain Climbers." This will be the first of a series of short sermons entitled "Vacation Hours with Jesus." These services begin promptly at 7:15 o'clock.

Services at Epworth. The usual Sunday services will be held at Epworth M. E. Church to-morrow, the Rev. George C. Williams, pastor. The evening service will be held at 6:45 p. m.

At Second Baptist Church. The Rev. Thomas P. Holloway, pastor will preach 8th Sunday morning and evening in Second Baptist Church, Franklin and Ninth streets. The theme for the morning sermon will be "Anemic Religion" and in the evening his subject will be "Joseph the Dreamer." The evening service will be continued to one hour. The Sunday school and Christian Endeavor Societies have discontinued meetings for the summer.

North Baptist Church Services. The Rev. Mr. Pettigill will occupy the pulpit of the North Baptist Church tomorrow morning and evening. His subject in the morning will be "Report of Progress" and in the evening, "Jesus the Sinner's Substitute." The Bible school will meet at noon.

Morning Service at Hanover. At Hanover Presbyterian Church to-morrow morning at 10:30 o'clock, the pastor, the Rev. R. L. Jackson will preach on "The Constraining Love of Christ." There will be no evening service.

Foyce's Kidney Remedy will cure any case of kidney and bladder trouble not beyond the reach of medicine. No medicine can do more. N. B. Danforth, Market and Second streets, Wilmington, Del.

We Envy Adam. Whatever trouble Adam had, no man could make him sore by saying when he told a jest. "I've heard that joke before." —Success Magazine.

His Specialty. "What's become of Bill Bump?" "He's out west doing time." "That fellow always was doing something or somebody." —Baltimore American.

Silent Efficiency. "Tis not the noisy man who scores A record worth the telling. The dentist calmly files and bores While others do the yelling." —Washington Star.

Professional. "I don't like to see a woman play for money," said the bridge whist fiend. "You don't? Why do you go to the theater then?" —Yonkers Statesman.

BAND CONCERTS AT BETHANY CHURCH

The Rev. L. Judson Westfall, pastor of Bethany Baptist Church will occupy his pulpit to-morrow morning and speak on "The Parting of Two Friends." In the evening he will exchange pulpits with the Rev. C. E. Lewis, pastor of the First Baptist Church of New Castle, Del.

The Bible school will hold its regular session at 2 o'clock, and the Young People's Meeting at 7 o'clock for a half hour service.

Bethany Brotherhood Band of twenty-two pieces, under the leadership of David Constantine, will give choice religious selections, one-half hour before the evening service on the church lawn on the Elm street side of the church. A limited number of seats will be provided, for the aged who wish to enjoy the music in comfort.

OPEN AIR SERVICE AT HARRISON STREET

The evening open air service on the lot adjoining Harrison Street M. E. Church will begin at 7 o'clock to-morrow and continue one hour. The meeting is under the direction of the brotherhood and league. There will be good singing and a short sermon by the pastor on the subject, "Self-denial and its Compensation."

MANY ACTIVITIES AT SILVERBROOK CHURCH

The first morning session of the Bible class, senior and intermediate schools of Silverbrook M. E. Church was held last Sunday with gratifying results and it is expected a larger attendance will be present to-morrow morning.

On Thursday evening the Ladies Aid Society met at the home of Mrs. Mary Egleton, No. 105 Lincoln street. This society continues an efficient help to the church and adds comfort and beauty to the parsonage. The pastor will preach at 11 o'clock and address the twilight meeting at 6:30 p. m. The morning subject will be "The Book that is superior to all Others." The evening theme will be "Bread Baking." The Thirteenth talk of a series on Home and the Domestic Life. A five-minute sermon will be preached to the children at the morning service. The Men's Bible class, Senior and Intermediate Schools will meet at 10 o'clock. Primary School will be held at 2 p. m.

PASTOR TO TELL OF HYMN HISTORY

The Rev. N. C. Lassiter will have for his theme in Delaware Avenue Baptist Church, Sunday morning at 10:30, "The Mountain Peaks in the Religious Life." The Christian Endeavor Society will have for its subject in the evening at 7:45 o'clock, "The Christian Use of Letter-writing." Miss Margaret McClintock will be the leader. The pastor will have a unique service in the evening, from 1:45 to 3 o'clock. The theme will be: "Some of Our Great Hymns and Their History." A brief history of each hymn will be given and the congregation will sing the hymn before the next is taken up. This promises to be a most delightful and helpful service.

LARGE ATTENDANCE AT HOPE SCHOOL

Despite the heat and humidity of last Sunday Hope Baptist Bible School showed an attendance exceeding that of the preceding Sunday by twenty. The officers and teachers of the school have every reason to feel encouraged. Two new workers are expected to join the forces on Sunday. The aim is for a growing school clear through the summer. The annual excursion to Penn's Grove will be taken on Wednesday next. A large number of friends will go with the Hope school. Following last Sunday's sermon on "Freedom," Mr. Edwards will preach on "The Purpose of Freedom," at 10:45 a. m. In the evening a short summer service will be held at 7:45 o'clock. The topic is, "To Forgive is Divine." Special music will be given by a duet.

SABBATH SERVICES AT ST. ANDREWS

The regular Sunday services will be held tomorrow in St. Andrews Church, Eighth and Shipley streets, the Rev. Hubert W. Wells, pastor. Morning prayer and sermon will be at 11 a. m.; evening prayer and address at 7:45 p. m. This will be the pastor's last Sunday at church before his vacation. At the evening service the "Inflammatus" from Rossini's "Stabat Mater" will be sung. With Mrs. Victor Pyle as soloist. Other musical numbers will be: Shepherd's "Lead Kindly Light," Parry's Magnificat and Nino Dimittis, and Strain's Seven-fold Amen.

At First Presbyterian Church. At First Presbyterian Church, Market street between Ninth and Tenth tomorrow, the Rev. J. Ross Stonerifer, pastor, will preach at 10:30 a. m. and 7:45 p. m. The morning subject will be "The Heart's Assurance of Love." The evening subject will be "Knowledge, a Measure of Responsibility." The evening service will be short and the music will consist of the most helpful and familiar hymns of the church. The male quartet will sing, one selection. At 12 o'clock the Sunday school will meet.

Her Days Out.



Head of the House—I wish you wouldn't be asking all the time for money. Better Half—I'm not, dear. Part of the time is occupied in spending it.

2 IN 1 SHOE POLISH. Brings the brilliant shine you like, in a jiffy. Saves time and effort. In truth—perfection. The F. F. Dalley Co., Ltd. Buffalo, N. Y. Hamilton, Ont. ALL DEALERS 10c

THE SON OF GOD BROOKLYN TABERNACLE BIBLE STUDIES

WITHOUT A PARABLE HE SPAKE NOT. July 10. "The words that I speak unto you, they are spirit, and they are life."—John 6:63.

"Without a parable spake he not unto the people." What the prophet had declared of him was true. He shall open his mouth in parables and in dark sayings. It is important that we remember this. Many noble Christian people have inferred that our Lord's words were all simple, and that they presented the truth in a manner easily understood by every body. Nothing is further from the truth. If our Lord's parables and dark sayings be taken as plain, literal statements of truth, they will lead to all kinds of errors and misapprehensions. Let us remember, therefore, the Apostle's declaration: "Without a parable spake he not unto the people."

While the Scriptures declare it is a mark of special favor to the Lord's people that they are made acquainted with the Divine Purpose, yet nowhere do they declare that all those from whom God's plans are secreted are doomed to eternal torture, or to everlasting destruction. Thus our Lord Jesus prayed: "I thank thee, Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight."

There was absolutely nothing in the words of Jesus without a deep significance. How many have stumbled over our Lord's parables by taking them to be literal statements of facts. How absurd the conclusion drawn from the parable of the rich man and Lazarus, for instance. How absurd to conclude that simply because a man was rich, he died sumptuously every day, and was buried in fine linen, that he must suffer through all eternity. How equally absurd to interpret the poor man Lazarus, who lay at the rich man's gate, as representing, literally, poor and diseased beggars. How unreasonable to think that only such as have had an experience of this kind, with dogs to lick their sores, and hungering for the crumbs that fell from the rich man's table, would experience the joys of heaven, according to the Divine program. How foolish to think of Abraham's bosom, which could hold only two or three, as being the portion of blessing for only a handful of beggars.

Our text shows that however dark and parabolic were our Lord's teachings, nevertheless, rightly understood, his message is one that is spiritually helpful and life-giving to those who can and do understand it. It is this quality of our Lord's message which makes the religion of the Bible different from that of all the heathen. It is a message of life as well as a message of holiness. It is a message of forgiveness as well as a message of condemnation. It is a message of love as well as a message of justice. His wonderful words of life are charming, beautiful, forceful. We may read them over year after year and we see still more beauty in them, still deeper significance, and that in proportion to our own growth in grace, our growth in knowledge, and in the spirit of our Master.

Truly these various statements of the parable shine out in beauty and consistency as we get the true light upon them, and see their symbolic meaning and application. We have already presented the true interpretation of this parable and may do so again at some future time for the benefit of new readers. We merely demonstrate now the fact that our Lord spoke to the people always in parables and dark sayings.

Had the hiding of the Divine counsel from mankind signified eternal torture for those from whom it was hidden, there surely would have been no ground for thanking the heavenly Father for this act. We can thank him, however, that although many of the worldly wise are not privileged to know of his glorious plans, nevertheless, those who are sure, for the world to have known of the divine purposes in advance would doubtless have been injurious, because in their blindness they would have attempted to thwart these purposes and therefore would have gotten themselves into worse condition of condemnation.

Services at Asbury.

The Rev. J. W. Asbury, the preacher at Asbury M. E. Church, tomorrow morning, the Rev. E. C. MacNichol will be the evening preacher. A song service led by the Young People's choir will precede the evening sermon.

Tit For Tat. When many fiction writers try their thoughts to give us het we get a rotic novel, with The accent on the rot. —Lippincott's.

When some hairdressers seek to give us hair to fit the hat we get er-rat-ic coiffures, with The accent on the rat. —Boston Traveler.

And when the fisher leaves the pool And gladly hence does his way We get some likely stories, with The accent on the lie. —Topska Capital.

And when some fellows go downtown At night they make the bull Of coming home quite beautiful. With the accent on the full. —Denver Post.

Now, here we have the daily rhyme, With accents here done his Fenned by the office bum-pkin, with The accent on the bum. —Atlanta Georgian.

"I suppose," began the inquiring summer visitor engagingly, "that the wealth in this part of New Hampshire is in the soil?" The native regarded the shining blade of his scythe reflectively. "I reckon it is," he mildly assented. "I don't know anybody hereabouts that ever got any out of it."—Youth's Companion.

His Preference. The skimpy novel I abhor. For I am thrifty And want a lot of reading for My dollar fifty. —Louisville Courier-Journal.

And when that bulky book you've got, With accents here done his A tragic ending. —Chicago Tribune.

And when that bulky book you've got, With accents here done his A tragic ending. —Chicago Tribune.

TO-NIGHT Circarets THEY WORK WHILE YOU SLEEP. All Dealers 10c 25c 50c

Trust it to Us. We'll clean your fine waists, gowns, or suits as only experts can do it. Our improved French method does not harm the most delicate fabric, lace, or embroidery. Waists and gowns dyed. Write for booklet. A. F. BORNOT, BRO. & CO., French Sewers and Dyers, 716 Market Street.